# **National Institutional Ranking Framework**

Ministry of Education
Government of India
Welcome to Data Capturing System: COLLEGE

### **Submitted Institute Data for NIRF'2023'**

Institute Name: Govt. Degree College, Nowshera [IR-C-C-22866]

#### Sanctioned (Approved) Intake

| Academic Year           | 2021-22 | 2020-21 2019-20 |      | 2018-19 | 2017-18 | 2016-17 |
|-------------------------|---------|-----------------|------|---------|---------|---------|
| UG [3 Years Program(s)] | 1500    | 1200            | 1200 | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| UG [3 Years<br>Program(s)]     | 572                     | 549                       | 1121           | 1121                                         | 0                                             | 0                                                  | 4                                                        | 344                                                                 | 0                                                                                              | 0                                                                               | 0                                                                                | 348                                                                              |

### Placement & Higher Studies

#### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------------|
| 2017-18       | 1040                                                | 740                                                   | 2019-20       | 120                                                   | 7                      | 400000(four lac)                                 | 34                                                |
| 2018-19       | 1200                                                | 826                                                   | 2020-21       | 203                                                   | 16                     | 600000(six lac)                                  | 52                                                |
| 2019-20       | 1200                                                | 831                                                   | 2021-22       | 222                                                   | 8                      | 500000(five lac)                                 | 60                                                |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2021-22                                                        | 2020-21                                                          | 2019-20                                                            |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                      | Utilised Amount                                                | Utilised Amount                                                  | Utilised Amount                                                    |  |  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                |                                                                  |                                                                    |  |  |  |  |  |  |
| Library                                                                                              | 807432 (Eight lac seven hundred four thirty two)               | 1194890 (Eleven Lac ninety four thousand eight hundred ninety)   | 856987 (Eight lac fifty six thousand nine hundred eighty seven)    |  |  |  |  |  |  |
| New Equipment for Laboratories                                                                       | 1025964 (Ten Lac twenty five thousand nine hundred sixty four) | 973481 (Nine lac seventy three thousand four hundred eighty one) | 483779 (Four lac eighty three thousand seven hundred seventy nine) |  |  |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 1805000 (Eighteen lac five thousand only)                      | 1989225 (Nineteen lac eighty nine thousand two hundred twenty)   | 747684 (Seven lac forty seven thousand six hundred eighty four)    |  |  |  |  |  |  |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2021-22                                                                | 2020-21                                                                     | 2019-20                                                  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|--|--|
| Utilised Amount                                                                                                                                                                         |                                                                        | Utilised Amount                                                             | Utilised Amount                                          |  |  |  |  |  |  |  |
| Annual Operational Expenditure                                                                                                                                                          |                                                                        |                                                                             |                                                          |  |  |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 18090259 (one crore eighty lac ninety thousand two hundred fifty nine) | 14245812 (one crore forty two lac forty five thousand eight hundred twelve) | 13900760 (one crore thirty nine lac seven hunderd sixty) |  |  |  |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 85202 (Eighty five thousand two hundred two)                           | 389150 (Three lac Eighty Nine thousand one hundred fifty)                   | 48529 (Forty eight thousand five hundred twenty nine)    |  |  |  |  |  |  |  |
| Seminars/Conferences/Workshops                                                                                                                                                          | 75000 (Seventy five thousand)                                          | 55989 (Fifty five thousand Nine eighty nine)                                | 0 (zero)                                                 |  |  |  |  |  |  |  |

## PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, less than 40% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Not available                       |

# **Faculty Details**

| Srno | Name                      | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|---------------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | JOGINDER SINGH            | 39  | Assistant Professor | Male   | M. Phil       | 170                    | Yes                                 | 23-12-2009   |              | Regular             |
| 2    | DEVINDER<br>SHARMA        | 43  | Assistant Professor | Male   | M.A           | 84                     | Yes                                 | 04-01-2017   |              | Regular             |
| 3    | SANJAY KUMAR              | 38  | Assistant Professor | Male   | NET           | 84                     | Yes                                 | 25-05-2017   |              | Regular             |
| 4    | Pooja Devi                | 34  | Assistant Professor | Female | M. Phil       | 80                     | Yes                                 | 24-07-2017   |              | Regular             |
| 5    | HARSHAL SHARMA            | 33  | Assistant Professor | Male   | M.Sc.         | 72                     | Yes                                 | 19-04-2019   |              | Regular             |
| 6    | Gurjeet Singh             | 37  | Assistant Professor | Male   | SLET          | 53                     | Yes                                 | 14-09-2019   |              | Regular             |
| 7    | MONISHA BANDHU            | 33  | Assistant Professor | Female | NET           | 25                     | Yes                                 | 13-12-2021   |              | Regular             |
| 8    | SHIVANI PARIHAR           | 30  | Assistant Professor | Female | Ph.D          | 25                     | Yes                                 | 22-12-2021   |              | Regular             |
| 9    | Inam UI Haq               | 34  | Assistant Professor | Male   | NET           | 84                     | Yes                                 | 26-05-2017   |              | Regular             |
| 10   | Rajat Bhardwaj            | 35  | Assistant Professor | Male   | NET           | 72                     | Yes                                 | 01-06-2020   |              | Regular             |
| 11   | Gourav Sharma             | 34  | Lecturer            | Male   | NET           | 60                     | No                                  | 26-10-2021   | 31-05-2022   | Adhoc / Contractual |
| 12   | Harshvardhan              | 35  | Lecturer            | Male   | NET           | 60                     | Yes                                 | 16-12-2021   |              | Adhoc / Contractual |
| 13   | Rajni Devi                | 39  | Lecturer            | Female | M.A           | 120                    | No                                  | 26-10-2021   | 31-05-2022   | Adhoc / Contractual |
| 14   | Dr Hilal Ahmed Mir        | 29  | Lecturer            | Male   | Ph.D          | 96                     | No                                  | 28-10-2021   | 31-05-2022   | Adhoc / Contractual |
| 15   | Shivali                   | 25  | Other               | Female | M.Sc.         | 10                     | No                                  | 10-10-2021   | 31-05-2022   | Adhoc / Contractual |
| 16   | Mr Azhar Ullah<br>Mirza   | 24  | Other               | Male   | M.Sc.         | 5                      | No                                  | 23-10-2021   | 22-02-2022   | Adhoc / Contractual |
| 17   | Dr Rayees Ahmed<br>Zargar | 34  | Lecturer            | Male   | Ph.D          | 100                    | No                                  | 06-10-2021   | 31-05-2022   | Adhoc / Contractual |

| 18 | Mr Sahil Sudan           | 24 | Other    | Male   | M.Sc. | 6  | No | 26-10-2021 | 31-05-2022 | Adhoc / Contractual |
|----|--------------------------|----|----------|--------|-------|----|----|------------|------------|---------------------|
| 19 | Mis Ria Kohli            | 28 | Other    | Female | MCA   | 18 | No | 30-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 20 | Mis Sonika Devi          | 25 | Lecturer | Female | NET   | 6  | No | 11-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 21 | Dr Arajmand Frukh        | 31 | Lecturer | Female | Ph.D  | 12 | No | 11-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 22 | Mr Neeraj Kumar          | 33 | Other    | Male   | NET   | 36 | No | 10-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 23 | Kiran Bala               | 29 | Lecturer | Female | NET   | 6  | No | 20-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 24 | Dr Rozina Akhtar         | 38 | Lecturer | Female | Ph.D  | 24 | No | 30-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 25 | Dr Som Raj               | 37 | Lecturer | Male   | Ph.D  | 70 | No | 20-11-2021 | 31-05-2022 | Adhoc / Contractual |
| 26 | Dr Yashir Bashir         | 31 | Lecturer | Male   | Ph.D  | 40 | No | 03-03-2021 | 31-05-2022 | Adhoc / Contractual |
| 27 | Mr Ashwani Kumar         | 36 | Other    | Male   | M.Sc. | 45 | No | 10-12-2021 | 31-05-2022 | Adhoc / Contractual |
| 28 | Miss Mehnaz<br>Choudhary | 31 | Other    | Female | M.A   | 46 | No | 11-11-2021 | 07-12-2021 | Adhoc / Contractual |